# LOGAN COUNTY SCHOOLS

### **Application for Home/Hospital Instruction**

(please type or print neatly)

# **Parent/Student Information**

# **Section I**

| To be completed by the parent (s) /guardian (s) prior to full completion by the licensed medical or mental health professional   |   |  |  |  |  |
|--|---|--|--|--|--|
| School District  | School  |  |  |  |  |
| School District County of Last Date Attended County of   | f Residence   |  |  |  |  |
| Last Date Attended   | Special Education Studen  | t YesNo  |  |  |  |
| Name of Student  | Date of Birth   |  |  |  |  |
| Address of Student   |   | _ Zip Code   |  |  |  |
| Sex Race Social Security # _   | Race Social Security # Telephone #  |  |  |  |  |
| Full Name of Father/Guardian   | Work Phone  |  |  |  |  |
| Full Name of Mother/Guardian   | Work Phone _  |  |  |  |  |
| List any Special Education Programs in which   | your son or daughter may be enrolled:   |  |  |  |  |
| Directions to Student's Home   |   |  |  |  |  |
| Pursuant to KRS 159.030, Section (2), before grant board of education shall require satisfactory eviden registered nurse practitioner, psychologist, psychiat prevents or renders inadvisable attendance at school exempt the child from compulsory attendance. Elig determined by the Admissions and Release Commi In lieu of this application, the ARC chairperson shall Personnel (DPP) for purposes of program enrollments.  | ce, in the form of a signed statement of a licensed trist, chiropractor or public health officer, that the of or application to study. On the basis of such evid gibility for home/hospital instruction for students of ttee (ARC) in accordance with their Individual Edull provide written notice of this eligibility to the local contents of the statement of the statement of the statement of a licensed trist. | physician, advanced<br>condition of the child<br>lence the board may<br>with disabilities shall be<br>ucation Program (IEP). |  |  |  |
| Any child who is excused from school attendance redifferent local health personnel which can be a comadvanced registered nurse practitioner, psychologis certifies that a student has a chronic physical conditional signed statement is sufficient for services that externental health conditions.   | abination of the following professional persons: a lat, psychiatrist, chiropractor and health officer. If a tion unlikely to substantially improve within one (   | icensed physician,<br>medical professional<br>1) year, then the one  |  |  |  |
| Exemptions of all children under the provisions of evidence required being updated, except that children physical condition unlikely to substantially improve instruction services, based on the admissions and resupdated evidence is required. Updated documentatic chronic physical conditions shall be provided as recommendation.   | en with disabilities certified by a medical profession within three (3) years may continue to be eligible elease committee's (ARC) annual review of document on of evidence of need for home/hospital services  | onal to have a chronic<br>e for home/hospital<br>nentation to determine in<br>for children with                              |  |  |  |
| Pursuant to 704 KAR 7:120, the condition of pregnitself, and the nature and extent of any complication this condition.   |   |  |  |  |  |
| RELEASE OF INFORMATION I understand that the Home/Hospital Review Commlocal health personnel. I hereby authorize this communications are supported by the support of the su |   |  |  |  |  |
|  | Parent/Guardian Signature   | Date   |  |  |  |

#### **Application for Home/Hospital Instruction**

#### **Professional Statement**

#### **Section II**

This section is to be filled out by the authorized <u>medical or mental</u> health professional.

It shall be determined that a child or youth is to be provided home/hospital instruction if the condition of the child or youth prevents or renders inadvisable attendance at school as verified by signed professional statement in accordance with KRS 159.030 (2) and 704 KAR 7:120.

Please Note: Home Instruction (homebound) is short-term instruction provided in a home or other designated site for a student who is temporarily unable to attend school. According to state guidelines, two hours of home instruction each week is the equivalent to one full week of school attendance. Home instruction is not designed to take the place of a more appropriate school placement.

| Name o  | of Student  |  |  |  |  |
|---------|---|--|--|--|--|
| Please  | check one of the following:   |  |  |  |  |
|         | The student can attend school without any type of modifications or special provisions.  Comments  |  |  |  |  |
|         | The student can attend school only with modifications or special provisions.  Describe Modifications Needed   |  |  |  |  |
|         | The student is unable to attend school at this time due to health concerns, and I do support Home/Hospital instruction (If checked, please complete the rest of this section).            |  |  |  |  |
|         | I do / $\square$ do not support home/hospital instruction for this student. If you do not support home/hospital instruction this time, please state your concerns and/or recommendations: |  |  |  |  |
| Diagno  | If you do support home/hospital instruction at this time, please complete below.  Prognosis: Good  Fair Poor  |  |  |  |  |
| Specifi | c reason (s) why the student is unable to attend school at this time:   |  |  |  |  |
| How lo  | ong have you been seeing the patient for the diagnosis listed?  |  |  |  |  |
| What is | s the treatment plan for the patient?   |  |  |  |  |

| What is the expected duration of treatment?                         |                       |                                 |                                  |  |  |  |
|---|-----------------------|---------------------------------|----------------------------------|--|--|--|
| ☐ Check here if this student has a chr                              | onic physical conditi | ion that is unlikely to substar | ntially improve within one year. |  |  |  |
| What ancillary services are involved in treatment?                  |                       |                                 |                                  |  |  |  |
| List consultants/specialist to whom this student has been referred. |                       |                                 |                                  |  |  |  |
| Name  | Specialty             |                                 | Phone                            |  |  |  |
|   |                       |                                 | <u> </u>                         |  |  |  |
| Will you be following the patient?                                  | □ Yes □ N             | No If not, who will?            |                                  |  |  |  |
| Name:   |                       | Phone Number:                   |                                  |  |  |  |
| Address:  |                       |                                 |                                  |  |  |  |
| Anticipated date of student's return to s                           | chool:                |                                 |                                  |  |  |  |
| What are your recommendations to assi                               |                       |                                 |                                  |  |  |  |
|   |                       |                                 |                                  |  |  |  |
| Remarks/Comments:   |                       |                                 |                                  |  |  |  |
|   |                       |                                 |                                  |  |  |  |
|   |                       |                                 |                                  |  |  |  |
|   |                       |                                 |                                  |  |  |  |
|   |                       |                                 |                                  |  |  |  |
| Signature of Licensed Profession                                    | nal                   | Title                           | Date                             |  |  |  |
| Please Print or Type Name of Professio                              | nal:                  |                                 |                                  |  |  |  |
| Office Address  |                       | Phone                           | Number                           |  |  |  |
|   |                       | 1 ax 1vt                        | JIIIUCI                          |  |  |  |